

- 1. God spoke to us people over a 4000 year period through the prophets, and at the end of the 4000 year period through His Son, Jesus Christ
- 2. Jesus Christ:

By Whom God made the world

Who is the brightness of God's glory

He is the express image of God's person

He upholds everything

He purged our sins

Then sat down at the right hand of God (in heaven)

He is much better than angels with a more excellent Name

All the angels of God must worship Him

His throne is for ever and ever

His kingdom is righteousness and He hates iniquity

The heavens and earth shall perish, but Jesus Christ remains for ever

- Heb 2:1 Therefore (1) we ought to give the more earnest heed (2) to the things which we have heard, lest at any time we should let *them* slip.(3)
- Heb 2:2 For if the word spoken by angels was stedfast,(4) and every transgression (5) and disobedience received a just recompense of reward;
- Heb 2:3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard *him;*(6)
- Heb 2:4 God also bearing *them* witness (7), both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?
- Heb 2:5 For unto the angels hath he not put in subjection the world to come (8), whereof we speak.

hands(12)

Heb 2:6 But one in a certain place (9) testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? (10) Heb 2:7 Thou madest him a little lower than the angels;(11) thou crownedst him with glory and honour, and didst set him over the works of thy

- 1. Because of chapter 1
- 2. Listen / pay attention!!
- 3. To carelessly let it pass you by
- 4. Stable / firm / sure
- 5. Violation
- 6. All the diciples
- 7. Testified
- 8. The world does not obey angels
- 9. Someone, somewhere
- 10. Why would God think about people
- 11. God made people less than angels in ranking
 - God the Father
 - God the Son
 - God the Holy Spirit
 - Angels
 - People
 - Creation
- 12. Yet, God puts humans in charge of His earth

Heb 2:8 Thou hast put all things in subjection under his feet.(1) For in that he put all in subjection under him, he left nothing that is not put under him. But now we see (2) not yet all things put under him. Heb 2:9 But we see Jesus, who was made a little lower than the angels (3) for the suffering of death, (4) crowned with glory and honour; that he by the grace of God should taste death for every man. Heb 2:10 For it became him, for whom are all things, and by whom *are* all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.(5) Heb 2:11 For both he that sanctifieth and they who are sanctified are all of one; for which cause he is not ashamed to call them brethren, (6) Heb 2:12 Saying, I will declare (7) thy name unto my brethren, in the midst of the church will I sing praise unto thee.

- 1. All of creation is under the management of mankind
- 2. To properly discern
- 3. Jesus, as a messenger in the body of a man
- 4. If Jesus was not in the body of a man He would not have been able to die like a man
- 5. Jesus had to become like us in order to suffer and die like us and for us
- 6. Jesus is the One who sanctifies us, and we are the ones being sanctified
- 7. Announce

Heb 2:13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

Heb 2:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; (1)

Heb 2:15 And deliver them who through fear of death were all their lifetime subject to bondage.(2) Heb 2:16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.(3) Heb 2:17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. (4)

Heb 2:18 For in that he himself hath suffered being tempted, he is able to succour (5) them that are tempted.

- Because humans are flesh and blood, Jesus
 Christ also became flesh and blood in order to
 be able to die, the same as people die so that
 He could destroy the devil who holds power of
 death
- 2. People are all afraid of death this is the lifetime bondage of Satan over people but Jesus died on our behalf. Now every saved person is not afraid of death anymore, because death is the beginning of the eternal life for the believer.
- 3. That is why Jesus took on the nature of sinners, like Adam
- 4. So that he could feel what it is like to die
- 5. Help

Let us recap chapter 2:

1. Because of Jesus Christ and Who He is in chapter 1, we should listen / pay attention!!

We should not neglect the salvation He offers,

That was told to us by the disciples

God gave the disciples signs, wonders, miracles and gifts to convince the people

God did not subject the world to angels, but to people

What is man, that God crowns him with glory and honour and subject creation to him?

But not ALL things are subjected to people – one day in eternity it will be

For now, we see Jesus, that was made lower than angels to die the human death for our sins

Whereby He destroyed the devil

And freed us from the fear of death