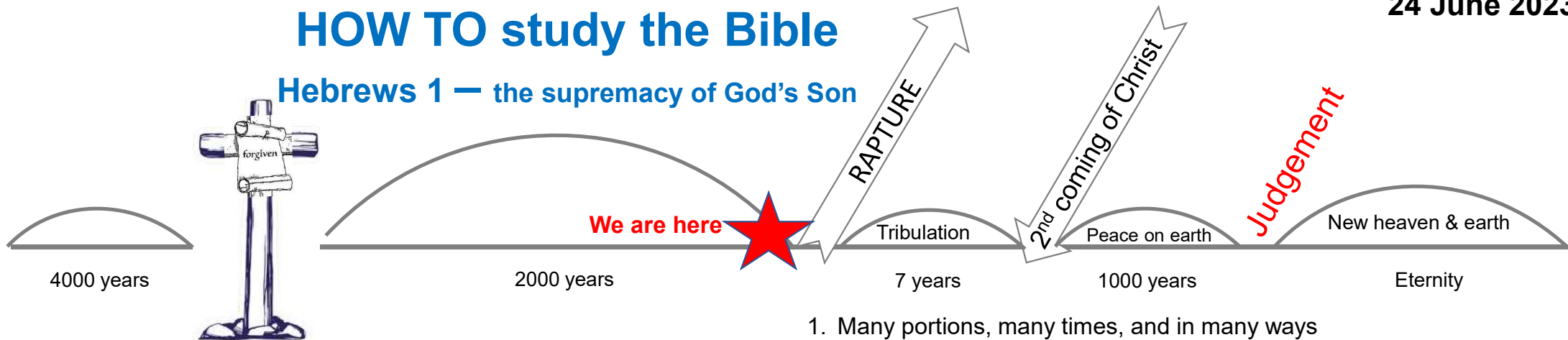


HOW TO study the Bible

Hebrews 1 — the supremacy of God's Son



Heb 1:1 God, who at sundry times (1) and in divers manners (2) spake in time past (3) unto the fathers (4) by the prophets (5),

Heb 1:2 Hath in these last days (6) spoken unto us by his Son (7), whom he hath appointed heir of all things (8), by whom also he made the worlds; (9)

Heb 1:3 Who being the brightness of his glory, (10) and the express image of his person, (11) and upholding all things (12) by the word of his power, (13) when he had by himself purged our sins (14), sat down on the right hand (15) of the Majesty on high; (16)

1. Many portions, many times, and in many ways
2. Many manners
3. Of old / former times
4. Male ancestors
5. An interpreter of oracles or other hidden things - the OT prophets, having foretold the kingdom, deeds and death, of Jesus the Messiah.
6. Last – referring to time
7. Kinship – child
8. in Messianic usage, one who receives his allotted possession by right of sonship: so of Christ, all things being subjected to his sway,
9. To create
10. Of Christ in that he perfectly reflects the majesty of God
11. Splendour, brightness - that which belongs to God - absolute perfection of the deity
12. God the Son - the preserver of the universe - keep from falling
13. His omnipotent command / instruction
14. Cleansing from the guilt of sins wrought by the sacrifice of Christ
15. a place of honour or authority
16. made higher than the heavens - Christ raised to the right hand of God,

Heb 1:4 Being made so much better than the angels, as he hath by inheritance (1) obtained a more excellent name (2) than they.

Heb 1:5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? (3)

Heb 1:6 And again, when he bringeth in the firstbegotten (4) into the world, he saith, And let all the angels of God worship (5) him.

Heb 1:7 And of the angels he saith, Who maketh his angels spirits (6), and his ministers a flame of fire. (7)

Heb 1:8 But unto the Son *he saith*, Thy throne, O God, *is* for ever and ever: a sceptre of righteousness (8) *is* the sceptre of thy kingdom (9)

1. To receive the portion assigned to one / to partake of eternal salvation in the Messiah's kingdom
2. More – surpassing
3. Father of Jesus Christ, as one whom God has united to himself in the closest bond of love and intimacy, made acquainted with his purposes, appointed to explain and carry out among men the plan of salvation, and made to share also in his own divine nature
4. Christ, the first born of all creation
5. Kneeling and bowing before God and the ascended Christ - fear mingled with respect and affection directed to the Supreme Being; reverential worship;
6. a movement of air - hence, the wind itself,
7. one busied with holy things, eg priest - those by whom God administers his affairs and executes his decrees: so of angels
8. indicates the severest, most rigorous, rule; hence equivalent to a royal scepter - an impartial and righteous government
9. royal power, kingship, dominion, rule - of the royal power of Jesus as the triumphant Messiah

Heb 1:9 Thou hast loved righteousness, and hated iniquity (1); therefore God, *even* thy God, hath anointed (2) thee with the oil of gladness (3) above thy fellows.

Heb 1:10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

Heb 1:11 They shall perish; but thou remainest; and they all shall wax old as doth a garment;

Heb 1:12 And as a vesture (4) shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail. (5)

Heb 1:13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? (6)

Heb 1:14 Are they not all ministering (7) spirits, sent forth to minister for them who shall be heirs of salvation?

1. Contempt and violation of law, iniquity, wickedness
2. Consecrating Jesus to the Messianic office, and furnishing him with the necessary powers for its administration
3. exultation, extreme joy, gladness - an emblem of the divine power and majesty to which the Son of God has been exalted.
4. a covering – a mantle
5. to leave off, cease, stop
6. to subject, to reduce under one's power – metaphor - taken from the practice of conquerors who placed their feet on the necks of their conquered enemies
7. relating to the performance of service, employed in ministering